

COUNCIL MEETING

5 April 2023

COUNCIL MINUTE BOOK

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|-----|---|------------------------|
| 1. | Council - 22 February 2023 | (Pages 3 - 16) |
| 2. | Executive - 14 March 2023 | (Pages 17 - 24) |
| 3. | Planning Applications Committee - 9 February 2023 | (Pages 25 - 26) |
| 4. | Planning Applications Committee - 2 March 2023 | (Pages 27 - 30) |
| 5. | Licensing Committee - 15 February 2023 | (Pages 31 - 36) |
| 6. | Employment Committee - 16 February 2023 | (Pages 37 - 38) |
| 7. | Employment Committee - 30 March 2023 (to be laid on the table) | - |
| 8. | External Partnerships Select Committee - 28 February 2023 | (Pages 39 - 42) |
| 9. | Performance & Finance Scrutiny Committee - 15 March 2023 (to be laid on the table) | - |
| 10. | Joint Staff Consultative Group - 2 March 2023 | (Pages 43 - 46) |